

Chapter 24: Power, Influence, Authority, & Command

The Hebbel's Case Studies

- Opposite directions from indigenous leaders & farmers
 - Indigenous leaders believe the land is their property & control the Constitution over communities, while the government does not
- Opposite ways of viewing politics. Indigenous leaders see the money as the "value" of their communities, while the government sees it as "value" of the land
- Opposite attitudes toward the environment
 - Indigenous leaders are environmentalists
 - Government leaders are environmentalists
- Opposite attitudes toward power
 - Indigenous leaders are democratic
 - Government leaders are autocratic

Power, Influence, and Influence-Accreditation

- Opposite and radically different ways of viewing power, influence, and accreditation
 - Indigenous leaders believe the audience and supporters have the most influence
 - Audiences have the most influence on the members of their community
 - Government leaders believe their audience has the most influence on accreditation & influence rather than accreditation
 - Government leaders are accreditation oriented

Consequences of Hebbel's case studies

- Indigenous leaders are more successful and important within their communities
 - Indigenous leaders have more influence holding others' interests & helping the indigenous & native culture
 - Indigenous leaders are the keepers of their traditions
 - Indigenous leaders are more successful holding others' interests & helping the native culture
 - Indigenous leaders are the keepers of their traditions

Proposed Conclusion of the discussion

- Indigenous and Hebbel's case studies are analogous in helping to explain the concept of power, influence, and accreditation
 - Indigenous leaders are the keepers of their traditions & helping the native culture
- Indigenous accreditation is based on their native culture and their capacity allowing accreditation and accreditation issues
 - All native, every Hebbel's Indigenous leaders based on their native culture
 - Indigenous leaders have the capacity to bring their culture to indirect accreditation, accreditation processes, accreditation and accreditation issues.
 - Indigenous accreditation is based on their native culture

Proposed Conclusion

- Similarities and "dissimilarities" between cases of Hebbel's case studies based on accreditation
 - Indigenous leaders are the keepers of their traditions & helping the native culture
 - Indigenous leaders are the keepers of their culture & helping the native culture
 - Indigenous leaders are the keepers of their culture & helping the native culture
 - Indigenous leaders are the keepers of their culture & helping the native culture

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