



CATHOLIC MORAL THEOLOGY
— *in the* UNITED STATES —

A HISTORY

CHARLES E. CURRAN



Catholic Moral Theology In The United States A History Moral Traditions

Charles E. Curran



Catholic Moral Theology In The United States A History Moral Traditions:

Catholic Moral Theology in the United States Charles E. Curran, 2008-04-11 In this magisterial volume Charles E. Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day. He begins by tracing the development of pre-Vatican II moral theology that, with the exception of social ethics, had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness. Curran then explores and illuminates the post-Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology, the impact of *Humanae vitae*, Pope Paul VI's encyclical condemning artificial contraception, fundamental moral theology, sexuality and marriage, bioethics, and social ethics. Curran's perspective is unique. For nearly 50 years, he has been a major influence on the development of the field and has witnessed first-hand the dramatic increase in the number and diversity of moral theologians in the academy and the Church. No one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States.

The Catholic Moral Tradition Today Charles E. Curran, 1999-04-05 The Catholic tradition has always tried to explain its theology in a coherent and systematic way, but the great changes and tensions existing within Catholic moral theology today have made it difficult to develop systematic approaches to what was once called fundamental moral theology. Now a leading scholar active in this field for forty years, offers a synthesis of Catholic moral theology set in the context of the broader Catholic tradition and the significant developments that have occurred since the Second Vatican Council. Charles E. Curran's succinct, coherent account of his wide-ranging work in Catholic moral theology points out agreements, disagreements, and changes in significant aspects of the Catholic moral tradition. His systematic approach explores major topics in a logical development: the ecclesiological foundation and stance of moral theology; the person as moral subject and agent; virtues, principles, and norms; conscience and decision making; and the role of the church as a teacher of morality. Curran's work condenses and organizes a large amount of material to show that the Catholic theological tradition is in dialogue with contemporary life and thought while remaining conscious of its rich history. Of great interest to theologians for its broad synthetic scope, this book is also a thorough introduction to the Catholic moral tradition for students and interested readers, including non-Catholics.

The Development of Moral Theology Charles E. Curran, 2013-11-08 Charles Curran in his newest book *The Development of Moral Theology: Five Strands* brings a unique historical and critical analysis to the five strands that differentiate Catholic moral theology from other approaches to Christian ethics: sin and the manuals of moral theology; the teaching of Thomas Aquinas and later Thomists; natural law; the role of authoritative church teaching in moral areas; and Vatican II. Significant changes have occurred over the course of these historical developments. In addition, pluralism and diversity exist even today, as illustrated for example in the theory of natural law proposed by Cardinal Ratzinger. In light of these realities, Curran proposes his understanding of how the strands should influence moral theology today. A concluding chapter highlights the need for a truly

theological approach and calls for a significant change in the way that the papal teaching office functions today and its understanding of natural law In a work useful to anyone who studies Catholic moral theology *The Development of Moral Theology* underscores in the light of the historical development of these strands the importance of a truly theological and critical approach to moral theology that has significant ramifications for the life of the Catholic church *Diverse Voices in Modern US Moral Theology* Charles E. Curran, 2019-02-15 In Charles E Curran s latest book *Diverse Voices in Modern US Moral Theology* he presents the diverse voices of US Catholic moral theologians from the mid twentieth century to the present The book discusses eleven key individuals in the development and evolution of moral theology as well as the New Wine New Wineskins movement This diversity which differs from the monolithic understanding of moral theology that prevailed until recently comes from the diverse historical circumstances or *Sitz im Leben* of the authors Each of these theologians developed her or his approach in light of these circumstances and in response to shifts in the three audiences of moral theology the Church the academy and the broader society By exploring this diversity Curran recognizes the deep divisions that exist within Catholic moral theology between the so called liberal and conservative approaches and acknowledges the need for greater dialogue between them providing a deeper understanding of the methods and approaches of these significant figures This new book from a major figure in the field will be an important resource for students and scholars of US Catholic moral theology and for anyone seeking to understand the current state of moral theology in America today

The Origins of Moral Theology in the United States Charles E. Curran, 1997 Charles E Curran presents the first in depth analysis of the origins of Catholic moral theology in the United States focusing on three significant figures in the late nineteenth century and demonstrating that methodological pluralism and theological diversity existed in the Church even then Curran begins by tracing the historical development of moral theology especially as presented in nineteenth century manuals of moral theology which offered a legal model of morality including a heavy emphasis on canon law He then probes the different approaches and ideas of three important writers Aloysius Sabetti a Jesuit who was a typical as well as the most influential American manualist Thomas J Bouquillon first chair of moral theology at Catholic University of America a neoscholastic who criticized the manuals approach as narrow and incomplete for failing to address principles virtues and the connection to systematic theology and clerical educator John B Hogan a casuist who developed a more inductive and historically conscious methodology Curran describes how all three men dealt in different ways with the increasing role of authoritative teachings in moral theology from the Vatican He also shows how they reflected their American context and the views of their own time on women and sexuality So little attention has been paid to the development of moral theology in this country that these authors are unknown to many scholars Curran s book corrects this oversight and proposes that the ferment revealed in their writings offers important lessons for contemporary Catholic moral theology **The Routledge Companion to Religion and Science** James W. Haag, Gregory R. Peterson, Michael L. Spezio, 2012-03-12 The field of

religion and science is one of the most exciting and dynamic areas of research today This Companion brings together an outstanding team of scholars to explore the ways in which science intersects with the major religions of the world and religious naturalism The collection provides an overview of the field and also indicates ways in which it is developing Its multicultural breadth and scientific rigor on topics that are and will be compelling issues in the first part of the twenty first century and beyond will be welcomed by students and scholars alike

Confession Patrick W. Carey, 2018-09-05 *Confession* is a history of penance as a virtue and a sacrament in the United States from about 1634 when Catholicism arrived in Maryland to 2015 fifty years after the major theological and disciplinary changes initiated by the Second Vatican Council Patrick W Carey argues that the Catholic theology and practice of penance so much opposed by the inheritors of the Protestant Reformation kept alive the biblical penitential language in the United States at least until the mid 1960s when Catholic penitential discipline changed During the nineteenth and early twentieth centuries American Catholics created institutions that emphasized in opposition to Protestant culture confession to a priest as the normal and almost exclusive means of obtaining forgiveness Preaching teaching catechesis and parish revival type missions stressed sacramental confession and the practice became a widespread routine in American Catholic life After the Second Vatican Council the practice of sacramental confession declined suddenly The post Vatican II history of penance influenced by the Council s reforms and by changing American moral and cultural values reveals a major shift in penitential theology moving from an emphasis on confession to emphasis on reconciliation Catholics make up about a quarter of the American population and thus changes in the practice of penance had an impact on the wider society In the fifty years since the Council penitential language has been overshadowed increasingly by the language of conflict and controversy In today s social and political climate Confession may help Americans understand how far their society has departed from the penitential language of the earlier American tradition and consider the advantages and disadvantages of such a departure

The Living Tradition of Catholic Moral Theology Charles E. Curran, 1992 Catholic moral theology is a living tradition in which each generation must understand appropriate and live the Christian message in the light of its own history culture and time The Catholic tradition argues Charles E Curran in this new meticulously reasoned set of essays must be in dialogue with present realities sometimes criticizing them severely and at other times learning from them Curran begins by examining the tensions existing in the Roman Catholic church today and suggests why they are more severe than they should be He argues that official Catholic social teaching in sexual areas and Catholic ecclesiology have not incorporated a moral theology based on creative fidelity he calls for a change in official sexual teaching ecclesiology and the exercise of the hierarchical magisterium on the basis of the methodological approaches found in contemporary official Catholic teaching Richard A McCormick Curran suggests is one contemporary Catholic moral theologian who successfully illustrates creative fidelity by employing the casuistic method of the Jesuit tradition in moral theology to evaluate the changing problems of our contemporary life Curran

discusses perennial issues in moral theology that take on crucial importance in the changing realities of our contemporary existence the relationship between Christian and human morality divine providence and human responsibility academic freedom and military force Throughout the volume while fully aware that the Roman Catholic church and moral theology will always know and experience the tensions of creative fidelity Curran challenges himself and his readers to make certain that these tensions contribute to the ongoing life of the church

The Catholic Moral Tradition Today Charles E. Curran, 1999

Charles E Curran's concise account of his wide ranging work in Catholic moral theology points out agreements disagreements and changes in major aspects of the Catholic moral tradition It condenses and organizes a large amount of material to show that the Catholic theological tradition is in dialogue with contemporary life and thought while remaining conscious of its own rich history

Reproductive Justice and the Catholic Church Emily Reimer-Barry, 2024-06-10

Pregnancy loss is profoundly complex ambiguous and alienating but telling women who have procured abortions that they are murderers and sinners is not the best way forward Magisterial teachings on abortion are too often presented as moral absolutes when in fact moral absolutism distorts the rich wisdom of the Catholic intellectual tradition This book initiates a new conversation about women's experiences of miscarriage stillbirth and abortion arguing that we need not approach these difficult life experiences in a simplistic way Dr Reimer Barry argues that both the pro life and pro choice movements make important and valuable claims yet each approach on its own is flawed Drawing on the framework of reproductive justice together with Catholic social teaching Dr Reimer Barry suggests a new way forward for abortion discourse that takes seriously the full human dignity of women and the intrinsic though not absolute value of prenatal life She argues that instead of thinking of the Church as a moral teacher with leaders in Rome or Washington DC dictating to the consciences of the faithful a better way to address the complexity of difficult pregnancy discernments would be to think of the Church as a community of support in the midst of and after difficult discernments a community that seeks justice together and implements structural reforms while also providing spiritual care to those in need What women deserve is justice

The Writers Directory , 2013 Book Review Digest , 2009 *Religion and Politics in America* Frank J. Smith, 2016-07-11

There has always been an intricate relationship between religion and politics This encyclopedia provides a comprehensive overview of the interrelation of religion and politics from colonial days to the present Can a judge display the Ten Commandments outside of the courthouse Can a town set up a nativity scene on the village green during Christmas Should U S currency bear the In God We Trust motto Should public school students be allowed to form bible study groups Controversies about the separation of church and state the proper use of religious imagery in public space and the role of religious beliefs in public education are constantly debated This work offers insights into contemporary controversies regarding the uneasy intersections of religion and politics in America Organized alphabetically the entries place each topic in its proper historical context to help readers fully grasp how religious beliefs have always existed side by side and often clashed with political

ideals in the United States from the time of the colonies The information is presented in an unbiased manner that favors no particular religious background or political inclination This work shows that politics and religion have always had an impact on one another and have done so in many ways that will likely surprise modern students **Journal of the Society of Christian Ethics** ,2008 **The Encyclopedia of American Catholic History** Michael Glazier,Thomas J. Shelley,1997 The encyclopedia lists essential data on all Catholic colleges and universities and on all religious institutions of men and women but it was not feasible to have a separate entry on each Therefore a representative selection was made and articles were written on some of the larger and smaller colleges and universities and the same procedure was adopted with the religious orders and congregations Unfortunately space did not permit the inclusion of every important person or event in American Catholic history Introduction Transition and Tradition in Moral Theology Charles E. Curran,1979-06 *The Journal of Ecclesiastical History* Clifford William Dugmore,1999 The Publishers Weekly ,1892 The Catholic Encyclopedia: Simony-Tournaly ,1912 **U.S. Catholic Historian** ,2005

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