

CATHOLIC ETHICS IN TODAY'S WORLD

REVISED EDITION



Jozef D. Zalot and Benedict Guevin, OSB

ANSELM ACADEMIC

CATHOLIC ETHICS IN TODAY'S WORLD

JOZEF D. ZALOT & BENEDICT GUEVIN, OSB

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Catholic Ethics In Today S World Revised Edition

United States. Congress



Catholic Ethics In Today S World Revised Edition:

Catholic Ethics in Today's World Jozef D. Zalot, Benedict Guevin, 2008 In *Catholic Ethics in Today s World* Drs Jozef Zalot and Rev Benedict Guevin OSB address what they describe as a sense of confusion expressed by many about what the Catholic Church really teaches on a range of ethical topics as well as why it teaches what it does In an accessible and engaging presentation the authors demonstrate how the Catholic Church approaches many of the social sexual and medical challenges that face today s world communities and they discuss the moral principles the Church provides for the formation of our consciences with respect to these challenges In the text the authors fully recognize the breadth of dialogue among moral theologians regarding the teachings of the Church and that there is disagreement among faithful Catholics about issues facing the world today Upholding the value of critical dialogue among different parties in this text Zalot and Guevin wish to offer a baseline from which people can understand what the Catholic Church teaches on a particular topic so that they will be able to critically evaluate the teaching on its own merits and in light of the critique of others *Catholic Ethics in Today s World* is an excellent starting point for reflection on the ethical challenges we face in the contemporary world

Communication Habits for the Pilgrim Church Warren Anthony Kappeler, 2009 Communication has become an important theme and heuristic concept in practical theology for Roman Catholics during the ecumenical age *Communication Habits for the Pilgrim Church* explains why the moral order is given priority in Vatican teaching about communication and the reasons for Catholic social teaching to make moral judgments about these new realities Attention is given in the book to the historical context of Vatican Councils I and II The first chapter shows that behind the pilgrim Church lies an emerging vision of the threefold ecclesial offices of priest prophet and king Chapter two examines the text and context of the Second Vatican Council s pastoral decree *Inter Mirifica* Chapter three provides a documented history of the Vatican s Pontifical Council for Social Communication and its teachings In chapter four we return to the threefold office and examine the contribution of Pope John Paul II It includes an analysis of how the politics of the Magisterium shapes Catholic social teaching Chapter five develops major tenets of a critical analysis of the communication of the post Vatican II Church attention is given to the discursive aspects of religious authority argumentation bureaucratization and market culture Chapter six takes a step toward examining the pragmatics of contemporary Vatican teaching For Roman Catholic moral theology religious ethics is now deeply concerned with providing moral teaching and guidance on ethical questions raised by the social conditions of globalization and media communication *Communication Habits for the Pilgrim Church* concludes that there are three basic sociological and theological aspects of the pilgrim Church These include a ritual approach to religious communication the generational experience of Catholics and their respective attitudes toward Church teaching and the important link in the faith s praxis between reflexivity and forming habits of communication *Conflict and Catholic Social Ethics* Taylor J. Ott, 2024-11-01 This book focuses on the question of how to understand conflict and its place in Catholic and

Christian social ethics The author examines Catholic social teaching CST for its explicit mentions of conflict or contention and analyzes the way that CST addresses the subjects of peace labor and environment While CST offers precedent to think about conflict within the frame of Catholic ethics its lack of explicit engagement remains a major obstacle to a full rich and concrete understanding of the fabric of society and the work of social justice Any social ethic that is not informed by the presence of conflict misses a major dynamic in society and therefore leads to ethical judgements that are at best inadequate and at worst actively harmful Building upon the insight of respected thinkers within Catholic social thought this study is based on an interdisciplinary method that engages sociology political theory postcolonial theory and intersectional feminist ethics The book will be of particular interest to theological ethicists and those who work with modern CST Current Literature ,1930 **Christianity and Ecological Theology** E. M. Conradie,2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in South Africa The Book Buyer ,1909 **The Modern Schoolman** ,1965 *The Index ...* Benjamin Franklin Underwood,1882 **Standard Catalog: Social Sciences Section** H.W. Wilson Company,1927 *Nicholas Breakspear* Horace Kinder Mann,1914 The National Quarterly Review ... ,1878 **The Publishers Weekly** ,1924 *America* ,1917 The Jesuit review of faith and culture Nov 13 2017 *New Covenant* ,2001 **The Catholic Library World** John M. O'Loughlin,Francis Emmett Fitzgerald,2000 Book Buyer ,1911 **The Catholic Periodical and Literature Index** ,2008 **Congressional Record** United States. Congress,1953 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 *Serve and Protect* Tobias Winright,2020-11-13 This collection of essays on policing and the use of force while written over the course of the last twenty five years remains relevant and timely Although issues in policing and questions about excessive force and brutality have been addressed by criminologists sociologists philosophers and criminal justice ethicists only a handful of theological ethicists treat this pressing matter While the Christian moral tradition has a voluminous record of theological attention to violence and nonviolence war and peace there is a dearth of references to policing And most considerations of criminal justice issues by Christians and their churches concentrate on prison reform or abolition and the death penalty but not policing These essays authored by a theological ethicist possessing professional experience in law enforcement seek to fill this curious gap They offer a framework for moral reasoning concerning the justification for police use of force and the just application of such force and they propose just policing as a

model that is consonant with promoting a just peace in communities and society In addition they explore the implications of such an approach for wider international questions about just war terrorism the responsibility to protect and post war justice
Commonweal ,1928

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