



PROGRAM TECHNICIAN III

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|---------------------|--|
| EXAM CODE: | BJUAL |
| DEPARTMENT(S): | JUSTICE |
| EXAM TYPE: | PROMOTIONAL – CONTINUOUS |
| LOCATION(S): | SPOT - SACRAMENTO |
| SALARY INFORMATION: | \$3,085 - \$3,864* <i>*The salaries used in this bulletin are the latest available from the state controller's office, but may not reflect the most recent salary adjustment.</i> |
| CLASS & SCHEM CODE: | 9929 / C283 |

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- 1) A current or former employee of the legislature for two or more years as defined in government code (GC) section 18990; OR
- 2) A current or former non-elected exempt employee of the executive branch with two or more consecutive years (excluding those positions for which salaries are set by statute) as defined in GC section 18992; OR
- 3) Persons retired from the united states military, honorably discharged from active military duty with a service-connected disability, or honorably discharged from active duty as defined in GC section 18991.

California State Program Technician Exam Study Guide

Rick Escalambre



California State Program Technician Exam Study Guide:

SEIU Local 1000 Master Agreement 2013-2016 SEIU Local 1000,2013-07-02 When we the member elected bargaining team began to work to negotiate a fair contract we sought input from you the members we represent Through more than 200 worksite meetings and town halls we listened to your questions and concerns A comprehensive survey completed by more than 12 000 members added important context to our bargaining strategy **Resources in Education** ,1986 ERIC Educational Documents Index Educational Resources Information Center (U.S.),1966 A subject author institution index which provides titles and accession numbers to the document and report literature that was announced in the monthly issues of Resources in education earlier called Research in education **EPA-430/1** ,1979-05 **SWAP, Sharing with a Purpose** Pennsylvania State Civil Service Commission. Division of Research and Special Projects. Bureau of Examinations,1972
Western Hospital Review ,1930 Working Your Way Up at BOE California. State Board of Equalization,2002 **Water Quality Instructional Resources Information System (IRIS)** ,1979 Piano Technician's Journal ,1995 *Government Reports Annual Index* ,1993 *American Vocational Journal* ,1947 *Journal of the American Dietetic Association* ,2003
Directory of Selected National Testing Programs Educational Testing Service. Test Collection,1987 **The College Blue Book** ,2010 **A Technician's Guide to Advanced Automotive Emissions Systems** Rick Escalambre,1995 This reference is ideal for anyone from students to professionals to hobbyists interested in the latest government standards and procedures concerning automotive emissions *Smog Check Advisory & Repair Reporter* ,1993 California. Court of Appeal (1st Appellate District). Records and Briefs California (State)., **National Union Catalog** ,1968 Includes entries for maps and atlases **The National union catalog, 1968-1972** ,1973 **Otto E. Miller, Plaintiff-Respondent, Against Fred W. Smythe, Defendant-Appellant** ,

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