



Sunset Credit Union

Account number: 00847902  
Vehicle: 2022 Honda Civic

### Auto Loan Statement

Kathleen Johns  
84 Pineapple Hill,  
Springfield, MO 65714-1234

#### Recent Transactions

Date	Principal
03/25/2023	\$325.00
03/05/2023	\$325.00
02/25/2023	\$325.00



Sunset Credit Union

Sunset Credit Union Platinum Card  
Card ending in 4802  
8888888888-99999999

### Credit Card Statement

#### Payment Information

Statement balance: \$1,350.00  
Minimum payment: \$30.00  
Due date: 04/15/2023

Transaction	Amount	Category
ATM Withdrawal	\$50.00	ATM
Gas Station	\$25.00	Gas
Restaurant	\$15.00	Food

#### Account Summary

Previous balance: \$1,290.29  
Payments: -\$1,000.00  
Other credits: \$0.00  
Transactions: +\$1,048.09  
Cash advances: \$0.00  
Fees charged: \$0.00  
Interest charged: +\$40.00  
New Balance: \$1,350.30  
Credit limit: \$4,000.00  
Available credit: \$2,649.70

Benjamin Day  
243 Southside St,  
Anytown, MO 65214-4750

Statement balance: \$1,800.00  
Minimum payment: \$30.00

Payment amount: \_\_\_\_\_

Account ending in 7340

Sunset Credit Union  
P.O. Box 2800  
Sacramento, CA 95849

# Loan Statement Comprehension Worksheets

# Call Loan Comprehension Answers

**DP Hallahan**



### Call Loan Comprehension Answers:

**Letter from the Secretary of the Treasury, Transmitting His Annual Report on the State of the Finances** United States. Department of the Treasury,1921 Annual Report of the Comptroller of the Currency to the ... Session of the ... Congress of the United States United States. Office of the Comptroller of the Currency,1921 Annual Report United States. Office of the Comptroller of the Currency,1921 *Annual Report* United States. Comptroller of the Treasury,1921

**Report of the Secretary of the Treasury on the State of the Finances** United States. Department of the Treasury,1921 *Annual Report of the Secretary of the Treasury on the State of the Finances [with Accompanying Tables]*. United States. Department of the Treasury,1921 Annual Report of the Secretary of the Treasury on the State of the Finances for the Year ... United States. Department of the Treasury,1921 **American Economist** ,1920 **The Onus Probandi, Preparation for Trial, and the Right to Open and Conclude** William Henry Bailey,1886 **Bulletin** American Institute of Banking,1909 **The Commercial and Financial Chronicle** ,1918 Increasing Reading Efficiency Lyle L. Miller,1977 Grain World ,1902 *The Commercial & Financial Chronicle ...* ,1918 **The Chronicle** ,1870 **The Rand McNally Bankers' Monthly** ,1900 *Tariff League Bulletin* ,1913 American Economist and Tariff League Bulletin ,1913 **The Annalist** ,1920 **The Truth Seeker** ,1873

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