

# Lead Me, Guide Me

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D. A.

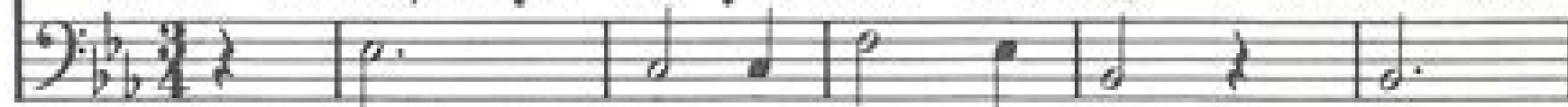
DORIS AKERS

*Moderato*

Arr. by Maxine Blackburn



1. I am weak and I need Thy strength and pow'r, To help me
2. Help me tread in the paths of right - eous-ness, Be my aid when
3. I am lost, if you take your hand from me, I am blind with-



o-ver my weak-est hour, Let me thru the dark-ness Thy face to see,  
Sa-tan and sin op-press. I am put-ting all my trust in Thee,  
out Thy Light to see, Lord, just al-ways let me Thy serv-ant be,



CHORUS

# Catholic Lead Me Guide Me Chords

**Wilbur M. Derthick**



## **Catholic Lead Me Guide Me Chords:**

**Black Hymnody** Jon Michael Spencer,1992      *The Hymn* ,2005      The Trouble I've Seen Bruno Chenu,2003  
Accompanying CD contains 18 spirituals by the Moses Hogan Chorale      Pastoral Music ,1991      *Migrating Faith* Daniel  
Ramírez,2015-09-14 Daniel Ram rez s history of twentieth century Pentecostalism in the U S Mexico borderlands begins in  
Los Angeles in 1906 with the eruption of the Azusa Street Revival The Pentecostal phenomenon characterized by ecstatic  
spiritual practices that included speaking in tongues perceptions of miracles interracial mingling and new popular musical  
worship traditions from both sides of the border was criticized by Christian theologians secular media and even  
governmental authorities for behaviors considered to be unorthodox and outrageous Today many scholars view the revival as  
having catalyzed the spread of Pentecostalism and consider the U S Mexico borderlands as one of the most important  
fountainheads of a religious movement that has thrived not only in North America but worldwide Ram rez argues that  
because of the distance separating the transnational migratory circuits from domineering arbiters of religious and aesthetic  
orthodoxy in both the United States and Mexico the region was fertile ground for the religious innovation by which working  
class Pentecostals expanded and changed traditional options for practicing the faith Giving special attention to individuals  
and families firsthand accounts and tracing how a vibrant religious music culture tied transnational communities together  
Ram rez illuminates the interplay of migration mobility and musicality in Pentecostalism s global boom      **A Harp of Many  
Chords** Mary F. Nixon-Roulet,1899      Catholic progress Young men's Catholic assoc,1873      The Musician ,1915  
**Herald of Gospel Liberty** Elias Smith,1911      *The Musical World* ,1858      A Manual of Music Wilbur M.  
Derthick,1888      The Lamp [ed. by T.E. Bradley]. Thomas Earnshaw Bradley,1883      History of the Catholic Church in  
Woonsocket and Vicinity James W. Smyth,1903      The Pilgrim of Our Lady of Martyrs ,1890      The Banner of Gold ,1893  
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