

Lead Me, Guide Me

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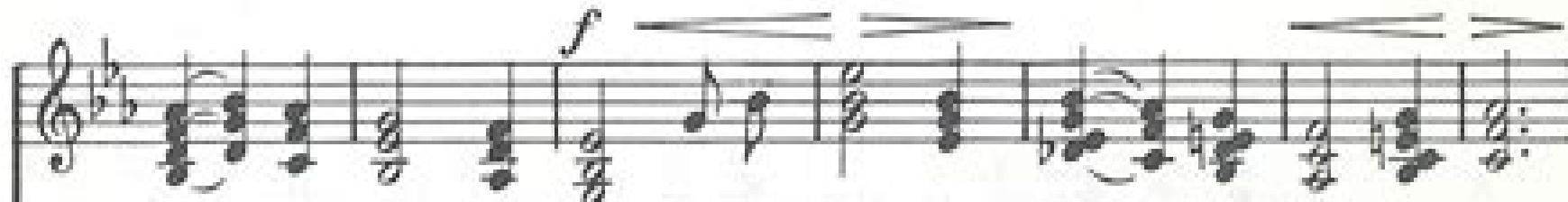
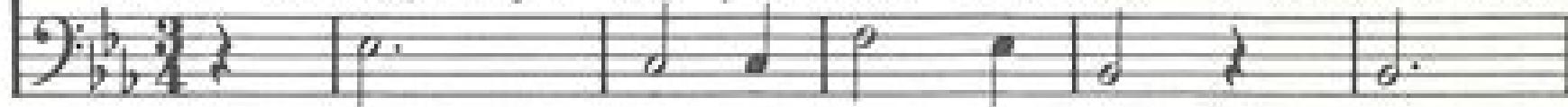
DORIS AKERS

Moderato

Arr. by Maxine Blackburn



1. I am weak and I need Thy strength and pow'r, To help me
2. Help me tread in the paths of right - eous-ness, Be my aid when
3. I am lost, if you take your hand from me, I am blind with -



o - ver my weak - est hour, Let me thru the dark-ness Thy face to see,
Sa-tan and sin op - press. I am put - ting all my trust in Thee,
out Thy Light to see, Lord, just al - ways let me Thy serv-ant be,



CHORUS

Catholic Lead Me Guide Me Chords

Wilbur M. Dethick

Catholic Lead Me Guide Me Chords:

Black Hymnody Jon Michael Spencer,1992 *The Hymn* ,2005 The Trouble I've Seen Bruno Chenu,2003
Accompanying CD contains 18 sprirituals by the Moses Hogan Chorale Pastoral Music ,1991 *Migrating Faith* Daniel Ramírez,2015-09-14 Daniel Ram rez s history of twentieth century Pentecostalism in the U S Mexico borderlands begins in Los Angeles in 1906 with the eruption of the Azusa Street Revival The Pentecostal phenomenon characterized by ecstatic spiritual practices that included speaking in tongues perceptions of miracles interracial mingling and new popular musical worship traditions from both sides of the border was criticized by Christian theologians secular media and even governmental authorities for behaviors considered to be unorthodox and outrageous Today many scholars view the revival as having catalyzed the spread of Pentecostalism and consider the U S Mexico borderlands as one of the most important fountainheads of a religious movement that has thrived not only in North America but worldwide Ram rez argues that because of the distance separating the transnational migratory circuits from domineering arbiters of religious and aesthetic orthodoxy in both the United States and Mexico the region was fertile ground for the religious innovation by which working class Pentecostals expanded and changed traditional options for practicing the faith Giving special attention to individuals and families firsthand accounts and tracing how a vibrant religious music culture tied transnational communities together Ram rez illuminates the interplay of migration mobility and musicality in Pentecostalism s global boom **A Harp of Many Chords** Mary F. Nixon-Roulet,1899 Catholic progress Young men's Catholic assoc,1873 The Musician ,1915
Herald of Gospel Liberty Elias Smith,1911 *The Musical World* ,1858 A Manual of Music Wilbur M. Derthick,1888 The Lamp [ed. by T.E. Bradley] Thomas Earnshaw Bradley,1883 History of the Catholic Church in Woonsocket and Vicinity James W. Smyth,1903 The Pilgrim of Our Lady of Martyrs ,1890 The Banner of Gold ,1893
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