

19. Read Genesis 39; Daniel 3:1–30; Daniel 6; Acts 3:1–10 and 4:1–21. Next to the names of the people below, write what hardship or threat they faced and how they responded.

	Threat/Hardship	Response
Joseph:		

Shadrach, Meshach,
Abednego:

Daniel:

Peter & John:

20. London also says that anyone who does not discard his moral nature "would fail to prosper." Review the situations of the men in the previous question. Is it true that holding to the truth caused them to fail to prosper? Is prospering more important than being right and having a clear conscience? Read Matthew 6:19–21, 25–34. What does this passage say about worrying about prospering and our priorities?

Optional Activities:

1. As London describes Buck's and the other dogs' actions, he uses words that imply the animals are choosing based on a moral system. He refers to Spitz "laughing" at the death of Curly and Buck "hating" him because of it. Dave is "fair and very wise"; Pike and Buck "steal" bacon. Have a class discussion about whether animals have a sense of morality. Are their actions based on "good" or "bad," or are they based on punishment and reward, or making their owner or the person in power happy, or at least not annoyed. Do they simply try to do the thing that is easiest and causes the least disruption in their lives, or do they try to do the "right" thing?
2. London says that the theft of the bacon "marked Buck as fit to survive in the hostile Northland environment." Conduct an experiment in the home about whether pets will steal food even in "civilized" situations—or "under the law of love and fellowship," as London calls it. First, set up

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