

**Concept-Development  
Practice Page****29-2****Reflection**

Abe and Bev both look in a plane mirror directly in front of Abe (left, top view). Abe can see himself while Bev cannot see herself—but can Abe see Bev, and can Bev see Abe? To find the answer we construct their artificial locations "through" the mirror, the same distance behind as Abe and Bev are in front (right, top view). If straight-line connections intersect the mirror, as at point C, then each sees the other. The mouse, for example, cannot see or be seen by Abe and Bev.

Here we have eight students in front of a small plane mirror. Their positions are shown in the diagram below. Make appropriate straight-line constructions to answer the following.



Who can Abe see?	Eva, Flo, Guy, Han	Who can Abe not see?	Abe—Don
Who can Bev see?	Don—Han	Who can Bev not see?	Abe—Cis
Who can Cis see?	Cis—Han	Who can Cis not see?	Abe, Bev
Who can Don see?	Bev—Guy	Who can Don not see?	Abe, Han
Who can Eva see?	Abe—Flo	Who can Eva not see?	Guy, Han
Who can Flo see?	Abe—Eva	Who can Flo not see?	Flo, Guy, Han
Who can Guy see?	Abe—Don	Who can Guy not see?	Eva—Han
Who can Han see?	Abe, Bev, Cis	Who can Han not see?	Don—Han

thank to Marshall Eilenstein

# Concept Development Practice Page Answer Key

**Theodore Presser**

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rekindle the belief in the vast capacity of underachieving urban students and offers strategies to help educators inspire intellectual performance Jackson proposes that a paradigm shift towards a focus on strengths will reinvigorate educators passion for teaching and belief in their ability to raise the intellectual achievement of their students Jackson addresses how educators can systematically support the development of motivation reflective and cognitive skills and high performance when standards and assessments are predisposed to non conceptual methods Furthermore she examines challenges and offers strategies for dealing with cultural disconnects the influence of new technologies and language preferences of students

**Reconceptualizing Literacy in the New Age of Multiculturalism and Pluralism** Patricia Ruggiano Schmidt,Peter B. Mosenthal,2001-07-01 This book offers a array of essays with challenging ideas and provoking new analyses of power asymmetries multiple epistemologies and vital con cerns for the education of a different America the America of new immi grants people of color with other cultures languages and values The new American that many want to ignore and is becoming the only America This book also forces us to reflect on the educational challenges we must face especially in teacher education and the preparation of intellectual leaders None of the major agenda items associated with a new era of social justice can be either comprehended or accomplished without a profound understanding of multicultural literacy and of its relationship to ethnic racial cultural and linguistic diversity While in previous decades we used frequently a rhetoric of multiculturalism at a safe distance today we are living multiculturalism and practicing ethnic cultural and racial diversity in our daily lives as we seek a marriage partner a business associate a friend a church Most of all we must live multiculturalism as we go school and see children s faces There is no way to escape the reality of ethnic racial and linguistic diversity as it comes entangled with many other cul tural and class differences between and within each group we encounter Suddenly an abrupt awakening for many mainstream educators what was peculiar of some areas in the Southwest has become common scenario in most metropolis and large cities The present volume brings us face to face with issues and challenges we can no longer sweep under the rug This outstanding volume lays down a solid general conceptual foundation that permits us to link our theoretical past with the post modern era It also provides a clear context for the dis cussion of contrasting notions of monocultural literacy and the relation ship of literacy and power The volume goes on to deal with the relationship of literacy and culture actually to specific cultures especially African American At this point the discourse turns to strategies for incor porating minority perspectives into the literacy curriculum and including the home cultures of disenfranchised peoples The last section of the book offers help on the practical issues of teacher education for student popula tions often ignored and linkages between schools and homes in order to empower the disenfranchised and isolated

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