

# Chemistry Semester 2 Final Exam Study Guide

Name \_\_\_\_\_

- ✓ The final exam will be all multiple-choice. Come prepared with a pencil.
- ✓ Do not bring electronic devices to the exam (other than a calculator). This includes cell phones and mp3 players. If I see them I will take them.
- ✓ There will be no rest room passes until you are done with the test.
- ✓ I will provide a formula sheet (identical to one attached to this study guide) and a laminated periodic table.
- ✓ This study guide will be extra credit toward your final exam grade.
- ✓ **BRING A PENCIL AND A CALCULATOR!!!** Don't come to my final without these.
- ✓ The Chemistry Final Exam will count for 15% of your final semester grade. The exam will cover material from second semester. Some questions will require you to know material from first semester. Complete this review sheet on a separate sheet of paper. This review sheet covers all of the questions you will answer on the final exam, but be prepared to apply the knowledge on this study guide to other questions.

"Success is a state of mind. If you want success, start thinking of yourself as a success."

- ✓ Keys to success:
  - Complete this study guide.
  - Don't wait until Monday or Tuesday before finals to get help.
  - Start studying early. Remember, you have all summer to relax.
  - Be prepared.

## Final exam topics:

1. Chemical Reactions + Balancing
2. The Mole + Stoichiometry
3. Aqueous solutions and Solubility
4. The Behavior of Gases
5. Acids and Bases

## Final Exam Schedule

Find your class period and time. DO NOT be late. You will not be compensated for time you are late and your name will be turned into the office. There is NO excuse to miss the final exam.

### Thursday, May 27

8:10-9:40	Period 3
9:50-11:20	Period 4
11:20-12:15	Lunch
12:20-1:50	Period 5
2:00-3:30	Period 7

### Friday, May 28

8:10-9:40	Period 1
9:50-11:20	Period 2
11:20-12:15	Lunch
12:20-1:50	Period 6
2:00-3:30	Period 8 Make ups

# Chemistry Semester 2 Study Guide

**JA Banks**



## Chemistry Semester 2 Study Guide:

*Who's the New Kid in Chemistry?* John D. Butler, 2013-12-12 *Who's the New Kid in Chemistry* offers an unprecedented look at student engagement and teacher best practices through the eyes of an educational researcher enrolled as a public high school student. Over the course of seventy-nine consecutive days, John D. Butler participates in and observes Rhode Island 2013 Teacher of the Year Jessica M. Waters's high school chemistry class, documenting his experiences as they unfold. *Who's the New Kid in Chemistry* is a compelling example of what can be accomplished when an educational researcher and teacher collaborate in the classroom. This work includes a discussion on flexible homework assignments, data-driven instruction, and thirty teacher best practices. This book is an invaluable resource for teachers across all content areas, masters and doctoral research method classes, and future Teachers of the Year.

**Directory of Distance Learning Opportunities** Modoc Press, Inc., 2003-02-28 This book provides an overview of current K-12 courses and programs offered in the United States as correspondence study or via such electronic delivery systems as satellite cable or the Internet. The Directory includes over 6,000 courses offered by 154 institutions or distance learning consortium members. Following an introduction that describes existing practices and delivery methods, the Directory offers three indexes: Subject Index of Courses Offered by Level, Course Level Index, Geographic Index. All information was supplied by the institutions. Entries include current contact information, a description of the institution, and the courses offered, grade level, and admission information, tuition and fee information, enrollment periods, delivery information, equipment requirements, credit and grading information, library services, and accreditation.

*Monthly Catalog of United States Government Publications* United States Superintendent of Documents, 1992

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**The National Guide to Educational Credit for Training Programs** American Council on Education, 2005 Highlights over 6,000 educational programs offered by business, labor unions, schools, training suppliers, professional and voluntary associations, and government agencies.

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*Journal of Chemical Education*, 1925 Includes Report of New England Association of Chemistry Teachers and Proceedings of the Pacific Southwest Association of Chemistry Teachers

**Year-book** University of Southern California, 1906

**Host Bibliographic Record for Bound with Item Barcode 30112062967754 and Others**, 1903

**Catalogue** University of Washington, Wash.) University of Washington (Seattle, 1910

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**Catalog of Carleton College for the Academic Year ...** Carleton College (Northfield, Minn.), 1909

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