
REVISED EDITION

Convictions

DEFUSING
RELIGIOUS
RELATIVISM

James Wm. McClendon, Jr.
James M. Smith

Convictions Defusing Religious Relativism

Richard Briggs



Convictions Defusing Religious Relativism:

Convictions James Wm. McClendon, James M. Smith, 2002-12-24 We live in a world of widespread awareness of diversity. The variety of ethnicities, cultures, world views, and politics is common to anyone who takes advantage of media communications and travel technologies. Some diversities are quite trivial and merely provoke a smile or a shake of the head. But differences in those beliefs that guide our lives that make us what we are, these are another matter. They are indeed the stuff of arguments, manifestos, estrangements, revolutions, and wars. Why is this so? In a way, this book is an answer to that question. *Convictions* James William McClendon, James M. Smith, 1994 A fascinating discussion of the discordant elements that divide society into fragments. *Convictions* includes a practical, helpful proposal as to what is necessary to bring such discordant elements together. **Convictions, Conflict, and Moral Reasoning** David J. McMillan, 2021-12-14 The primary focus of this volume is to bring to the fore the contribution of McClendon and Smith's work on convictions and the application of that work in helping understand the processes of moral reasoning in the context of conflict. Both were indebted to Zuurdeeg and their concept was incorporated in models of moral reasoning by Baptist scholars Glen Stassen and Parush Parushev. The usefulness of the concept is critically evaluated. The volume concludes with a case study on the conflict in Northern Ireland, including the role of religion and the key issues raised in the referendum on the Belfast Agreement in 1998. It includes an examination of the contribution of four Christian groups in Northern Ireland who publicly engaged in this six-week period of intense and passionate debate on the Agreement and the difficult issues it addressed as the focus for examining and testing the application of the model of moral reasoning. On the basis of the case study, it is demonstrated that the concept of convictions can prove to be a helpful means of getting to the heart of what drives moral reasoning in contexts of conflict. The purpose of this book is to issue a call to engage with critique and consider the importance and application of a much undervalued methodological approach to discerning the convictions that are the primary influencers of thought and action. [A Grammar of Christian Faith](#) Joe R. Jones, 2002-06-03 *A Grammar of Christian Faith* is a two-volume set that aims to confront the widespread disarray in the language and practices of Christian faith today. As a grammar, it explains how Christian faith provides special ways of speaking and acting that make sense of human life by giving it meaning, practicality, and hope. It advances the thesis that learning how to speak Christian language in worship and life is crucial to learning how to be a Christian. Rather than supposing that Christian language and theology need continual updating in order to be relevant to the world, Jones urges the church to recover anew how Christian concepts and understanding are intended to form Christian life in all its rich depths. Construing theology as confessional theology in the context of the church, Jones understands the church as that liberative and redemptive community called into being by the Gospel of Jesus Christ to witness in word and deed the triune God for the benefit of the world. The full range of doctrinal themes that are deemed essential to the witness of the church are explored, including clear explanations of why they are essential and how they are to

be understood In pursuit of a truthful and beneficial witness of the church the work centers on a trinitarian understanding of God in which God freely and lovingly interacts with the world as Creator Reconciler and Redeemer The work throughout affirms the belief that the gracious triune God is the Ultimate Companion who will redeem all creation Dictionary Of Modern American Philosophers John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought *Sex, Religion, Media* Dane S. Claussen, 2002-10-16 Each chapter in this unique volume explores intersections of sex religion and media in our society An interdisciplinary cast of contributors examines a wide variety of themes including entertainment producers roles in disseminating sexual and religious content news coverage of stories about sex and religion religious conservatives efforts to influence media coverage of sex and values and how religious consumers are influenced by and react to sexual content in media **Bedeutung Von Grundtexten Für Die Religiöse Identität** Manfred Dietrich, Tarmo Kulmar, 2006 Akten des Sechsten Gemeinsamen Symposiums der Evangelisch Theologischen Fakultät an der Universität Tartu et al am 3 und 4 Oktober 2003 zu Tartu Estland **Analytic Philosophy of Religion** Robert G. Wolf, 1998 **The Dispensational-covenantal Rift** R. Todd Mangum, 2007 This groundbreaking study explores how the fight between dispensationalists and covenant theologians got started and how a unique dynamic of personalities and sociological factors enflamed it Readers may be surprised to discover that even the terminology of dispensationalists and covenant theologians originated in the 1930s disputes that the vast majority of the original protagonists on both sides were Presbyterians and that soteriology rather than eschatology was the original bone of contention between them This study examines how two respective strands of fundamentalism came to identify one another as theological rivals as they each vied for position in their recently formed separatist bodies The significance of disagreements over dispensationalism is explored in the founding of the Orthodox Presbyterian and Bible Presbyterian churches And then as the debate traveled southward the response of the PCUS is examined with special attention given to the consummative report of an ad hoc committee that found dispensationalism to be out of harmony with the Westminster doctrinal standards Significant misunderstandings that impeded fruitful dialogue

from the beginning are clarified particularly those that have persisted most stubbornly to the present day Perhaps most surprising of all the reader will discover that nearly all of the original points of debate between dispensationalists and covenant theologians have since been resolved as each side has honed its position in light of pertinent critiques Why has this development gone almost unnoticed This study suggests an answer and proposes that understanding how the feud began may hold the key to rapprochement today

Theology and the New Histories Gary Macy,1999 In this collection of essays members of the College Theology Society explore how Christianity as an historical religion is responding to the challenge of multiple readings of history The many new ways of writing history women s history history written from the perspective of minority groups new sources of history including those that are non Western and deconstructivist history pose challenges to the assumptions of traditional theology They also affect our understanding of the history of Christianity and of the development of Christian doctrine

The Evangelical Left Millard J. Erickson,1997 Millard Erickson identifies practioners of a new theological movement in evangelicalism that he contends have adopted a postconservative position and have drifted from the fundamental affirmations of conservative evangelicalism

Proceedings and Addresses of the American Philosophical Association American Philosophical Association,2002

Systematic Theology Volume 1 James Wm McClendon,2002-09-01 The radical effects of the 16th century Reformation have been felt through generations and have profoundly shaped theology James William McClendon explores the impact of these effects for the heirs of the Reformation in his celebrated three volume systematic theology With a new introduction by Curtis W Freeman these comprehensive volumes elucidate a distinctly Baptist vision of theology through McClendon s exposition of Christian ethics doctrine and witness In so doing McClendon provides readers with a robust vision for understanding Scripture the Church and the Christian s place within the world

The Dictionary of Modern American Philosophers: K-Q John R. Shook,Richard T. Hull,2005 This biographical dictionary contains around 900 entries on philosophers and other intellectuals who impacted philosophical thought in America from 1860 to the present i e 2005

Postmodern Theologies Terrence W. Tilley,1995 An introduction and evaluation of contemporary approaches to theology this book sets out to discern movements shaping the postmodern study of religion in a unique collaborative venture born of a post graduate seminar at Florida State University

Review of Religious Research ,2002

Virtues & Practices in the Christian Tradition Nancey C. Murphy,Brad J. Kallenberg,Mark Nation,1997 Includes articles on family virtues homosexuality abortion pacifism racism feminism and business ethics and Christian economy

Theology Without Foundations Stanley Hauerwas,Nancey C. Murphy,Mark Nation,1994

American Baptist Quarterly ,2003

Words in Action Richard Briggs,2001 Richard Briggs first provides an introduction to speech act theory He discusses its principles and its claims and he considers its usefulness in relation to hermeneutical issues in theological and biblical studies The second part of the book demonstrates the use of speech act theory in the task of biblical interpretation especially for example in the areas of confession of forgiveness and of teaching In his conclusion the author

draws out the importance of speech act theory for contemporary hermeneutics

Reviewing **Convictions Defusing Religious Relativism**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Convictions Defusing Religious Relativism**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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