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PRACTICE TEST 1

1. The three branches of the federal government are known as:

- ☒ Executive, legislative, judicial
- ☐ Judicial, federal, legislative
- ☐ School, union, nation
- ☐ Federalist, anti-Federalist, Federalism

2. Which Supreme Court case established Judicial Review?

- ☒ Marbury v. Madison
- ☐ Plessy v. Ferguson
- ☐ Miranda v. Arizona
- ☐ Dred Scott v. Sandford

3. This type of government gets its power directly from the people.

- ☒ Georgia Representative



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Jicheng Xie



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Resources in Education ,2000 **El-Hi textbooks in print** R. R. Bowker LLC,1983 Country Guide and Nor'west Farmer ,1925 **Municipal Record** San Francisco (Calif.). Board of Supervisors,1922 **Otto E. Miller, Plaintiff-Respondent, Against Fred W. Smythe, Defendant-Appellant , The Publishers' Trade List Annual** ,1973

A Planners Guide to Sustainable Development Kevin J. Krizek,Joe Power,1996 This report urges planners to incorporate sustainable development objectives into their everyday work It describes the history concepts and theories behind sustainable development evaluates progress at the global national and state levels and proposes strategies to help planners become more actively involved in local sustainable development programs Includes case studies of sustainable development initiatives in five communities Written in a clear readable style the guide is further augmented by charts and tables that distill the information into easily understandable pieces A great resource for responsible planners

Child-welfare Magazine ,1919 **Creating Partnerships, Educating Children** Christine Capacci Carneal,2004

Guide to Indian Periodical Literature ,1974 *Readers' Guide to Periodical Literature* Anna Lorraine Guthrie,Bertha Tannehill,Neltje Marie Tannehill Shimer,1955 An author subject index to selected general interest periodicals of reference value in libraries The Bookseller, Newsdealer and Stationer ,1917 Recording for the Blind & Dyslexic, ... Catalog of Books ,1996 *Resources in Education* ,1997 **Guide to Better Social Studies Teaching, Grades 1-12** ,1953 **AV Guide** ,1961 El-Hi Textbooks and Serials in Print ,2003 **Life Association News** ,1919 *Educational Screen & Audio-visual Guide* ,1961 Today's Education National Education Association of the United States,1922

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