

CONCUBINAGE AND SERVITUDE IN LATE IMPERIAL CHINA



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Hsieh Bao Hua

Concubinage And Servitude In Late Imperial China

Matthew Harvey Sommer



Concubinage And Servitude In Late Imperial China:

Concubinage and Servitude in Late Imperial China Hsieh Bao Hua, 2014-06-18 In the long course of late imperial Chinese history servants and concubines formed a vast social stratum in the hinterland along the Grand Canal particularly in urban areas Concubinage and Servitude in Late Imperial China is a survey of the institutions and practice of concubinage and servitude in both the general populace and the imperial palace with a focus on the examination of Ming Qing political and socioeconomic history through the lives of this particular group of distinct yet associated individuals The persistent theme of the book is how concubines appointed by patriarchal polygamy and servants laboring under the master servants hierarchy experienced interactions and mobility within each institution and in associating with the other While reviewing how ritual and law treated concubines and servants as patriarchal possessions the author explores the perspectives available for individual concubines and servants and the limitations in their daily circumstances searching for their positional powers and privilege of the inferiors in the context of Chinese culture during the Ming Qing time period For a list of the book's tables and their sources please see <http://www.wou.edu/wp/hsiehb>

Slavery and Bonded Labor in Asia, 1250-1900, 2021-10-11 Slavery and Bonded Labor in Asia 1250-1900 is the first collection of studies to focus on slavery and related forms of labor throughout Asia The 15 chapters by an international group of scholars assess the current state of Asian slavery studies discuss new research on slave systems in Asia identify avenues for future research and explore new approaches to reconstructing the history of slavery and bonded labor in Asia and by extension elsewhere in the globe Individual chapters examine slavery slave trading abolition and bonded labor in places as diverse as Ceylon China India Korea the Mongol Empire the Philippines the Sulu Archipelago and Timor in local regional pan regional and comparative contexts Contributors are Richard B Allen Michael D Bennett Claude Chevalyere Jeff Fynn Paul Hans H gerdal Shawna Herzog Jessica Hinchy Kumari Jayawardena Rachel Kurian Bonny Ling Christopher Lovins Stephanie Mawson Anthony Reid James Francis Warren Don J Wyatt Harriet T Zurndorfer

Biographical Traditions in Early Modern East Asia, 1500-1900 Ihor Pidhainy, Ann Waltner, 2026-01-01 This edited collection is composed of four uniquely authored chapters each of which examines collective identity in early modern East Asia through biography and historical accounts In addition an introductory chapter lays out the overall principles and concerns of biography in Early Modern East Asia The book covers five civilizations China Japan Ryukyu Kingdom and Vietnam while also touching on relations among these civilizations This volume considers how biographies or life stories can help us better understand these civilizations Each contributor explores shared concerns about biography writing group and individual identity and the implications of these on the overall genre of biography in East Asia in the early modern period

The Palgrave Handbook of Bondage and Human Rights in Africa and Asia Gwyn Campbell, Alessandro Stanziani, 2020-01-14 In the West human bondage remains synonymous with the Atlantic slave trade But large slave systems in Africa and Asia predated co-existed and overlapped with the Atlantic system and have persisted in

modified forms well into the twenty first century posing major threats to political and economic stability within those regions and worldwide This handbook examines the deep historical roots of unfree labour in Africa and Asia along with its contemporary manifestations It takes an innovative longue dur e perspective in order to link the local and global the past and present Contributors trace shifting forms of forced labour in the region since circa 1800 connecting punctual shocks such as environmental crisis conflict market instability and crop failure to human security threats such as impoverishment violence migration kidnapping and enslavement Together these chapters illuminate the historical and contemporary dimensions of bondage in Africa and Asia with important implications for the fight against modern day bondage and human trafficking

Negotiating Abolition Shawna Herzog,2020-12-10 Negotiating Abolition The Antislavery Project in the British Straits Settlements 1786 1843 explores how sex and gender complicated the enforcement of colonial anti slavery policies in the region the challenges local officials faced in identifying slave populations and how European reclassification of slave labor to systems of indenture or free labor created a new illicit trade for women and girls to the Straits Settlements of Southeast Asia Through a history of early 19th century slavery and abolition in this often overlooked region in British imperial history Herzog bridges a historiographical gap between colonial and modern slave systems She discusses the dynamic intersectionality between perceptions of race class gender and civilization within the Straits and how this informed behavior and policy regarding slavery abolition and prostitution within the settlement This book provides an important new perspective for scholars of slavery interested in Southeast Asia British imperialism in the Indian Ocean world and Asia the East India Company in the Straits and gender and sexuality in the context of empire

Daily Life of Women Colleen Boyett,H. Micheal Tarver,Mildred Diane Gleason,2020-12-07 Indispensable for the student or researcher studying women s history this book draws upon a wide array of cultural settings and time periods in which women displayed agency by carrying out their daily economic familial artistic and religious obligations Since record keeping began history has been written by a relatively few elite men Insights into women s history are left to be gleaned by scholars who undertake careful readings of ancient literature examine archaeological artifacts and study popular culture such as folktales musical traditions and art For some historical periods and geographic regions this is the only way to develop some sense of what daily life might have been like for women in a particular time and place This reference explores the daily life of women across civilizations The work is organized in sections on different civilizations from around the world arranged chronologically Within each society the encyclopedia highlights the roles of women within five broad thematic categories the arts economics and work family and community life recreation and social customs and religious life Included are numerous sidebars containing additional information document excerpts images and suggestions for further reading

Women in Qing China Bret Hinsch,2022-03-10 This groundbreaking work provides an original and deeply knowledgeable overview of Chinese women and gender relations during the Qing Dynasty 1644 1912 Bret Hinsch explores in detail the central aspects of female life in

this era including family and marriage motherhood political power work inheritance education religious roles and ethics He considers not only women's experiences but also their emotional lives and the ideals they pursued Drawing on a wide range of Western Japanese and Chinese primary and secondary sources including standard histories poetry prose literature and epitaphs Hinsch makes an important period of Chinese women's history accessible to Western readers *Concubines Under Modern Chinese Law* Lisa Tran, 2005

Murder and Adultery in Late Imperial China Marinus Johan Meijer, 1991 In this publication the development is traced of two sections of the chapter on Homicide of the penal code of the Qing dynasty 1644-1912 Murder and Homicide of an Adulterer The former deals with premeditated homicide where there is no difference in status social or family relations between murderer and victim while in the latter we find the husband who kills his wife and her paramour when caught in the act In that case the husband was immune from prosecution provided that he committed the act at the time and at the site The first section developed in a clear and intelligent way with in general some logical provisions being added from the beginning till the end of the dynasty The second section however was enriched by 34 additional articles through legislation and judicial practice which with a view to promoting moral purity in society gradually circumvented the original restrictions to the husband's fury Consequently by accentuating the husband's important status and for the sake of maintaining the established hierarchy in society that section changed into a bad and cruel part of the law turning the husband's behaviour from an excusable exception into morally justified conduct and likewise the woman's misbehaviour into a mortal sin This has all been confirmed by the motivation of the legislation and sentences of the cases

Obscene Things Naifei Ding, 2002-07-18 Study of the gender politics of reading the Jing Ping Mei a premodern Chinese pornographic novel

Village Life in Hong Kong James L. Watson, Rubie Sharon Watson, 2004 This book is a collection of revised articles based on the authors fieldwork on two villages in Yuen Long a rural district of Hong Kong It presents the authors observations and their interpretation of life in a southern Chinese village under the process of urbanization

Nan Nü, 2003

History Of Mistresses Elizabeth Abbott, 2003-03-29 She has been known as the kept woman the fancywoman and the other woman The French acknowledge her existence by remarking The chains of marriage are so heavy that it oftentimes takes three people to carry them She is Jeanne Antoinette de Pompadour and Simone de Beauvoir not to mention Marilyn Monroe and Camilla Parker Bowles She is a mistress and she has been and is very much apart of our human cultural history But who is she really What is the true nature of the mistress lover relationship How do women experience mistressdom And where does love figure in all of this Elizabeth Abbott who made celibacy sexy in her acclaimed *A History of Celibacy* has the fascinating storehouse of answers in a deliciously rich blend of history personality and cultural study In a lively and accessible style *History of Mistresses* draws intimate portraits of mistresses throughout history from Chinese concubines to Europe's royal mistresses and the clandestine consorts of unmarried clerics Mobster molls trophy dolls and modern mistresses are deconstructed with often surprising results Beyond the personalities some interesting themes emerge

the relationship between mistresses of colour and their married men the coercion of Jewish women during the Holocaust and a contemporary look at today's power mistresses From lust to love from money to power Abbott's *A History of Mistresses* ferrets out the motives and morals of these women carrying the reader along on a journey that is hugely informative and always entertaining

Little Stars Sijing Zhang (Scholar on Chinese literature), 2019 This dissertation studies the representation and self presentation of concubines in literati households in late imperial China with a focus on their interrelations with the cultural and intellectual trends during that period such as the rise of the talented women's culture the identity crises of male literati and the transformations of marital modes and gender norms By offering contextualized analyses of a number of concubines biographies anecdotes and tales authored by men of letters I explore how the male construction of the concubine's image fitted into male literati's self identification and communal building projects I also study how the cultural tradition of the scholar concubine romance in previous times came to affect late imperial scholars contemplation of their relationships with their concubines and how literati writings on concubines in the early Qing were received and adapted by scholars of later generations as a means to connect with their literati predecessors and consolidate a sense of community By gender and social status concubines were double marginalized and have commonly been regarded as a group deprived of agency and subjectivity in modern times My study argues against this stereotypical notion Although concubines life experiences and mentalities were largely influenced by the male ideologies and sentiments of their times and their literary vocations often dependent on the support of the male and female elites in their families they managed to exert a degree of autonomy and in some cases choose the lives that they desired My close reading of a small but illustrative selection of poems attributed to concubine authors also shows that literary talent might enable them to transcend class boundaries and receive a considerable amount of affection and respect from the elite members in their families However it could sometimes lead to their husband masters feelings of insecurity and harm their marriage 王德威, 1993

Making Good Citizens Jan Francis Kiely, 2001

Women and Chinese Patriarchy Maria Jaschok, Suzanne Miers, 1994 Around 1930 an eight year old Janet Lim was sold in China by her destitute parents and then imported into Singapore as a mui tsai an unpaid domestic servant Her experiences of servitude her subsequent escape and the impact of those years on the rest of her life are vividly recalled in an interview for this book Janet Lim's story is not uncommon Through the centuries Chinese women and girls have been bought and sold for marriage concubinage domestic service and prostitution in China and among Chinese communities overseas Although the practice was apparently stamped out after World War II it has reappeared on a large scale since the mid 1970s This collection reveals many forms of servitude that Chinese women have endured and the avenues of escape open to some of them The authors are anthropologists historians and sociologists but the book is enriched also by contributions from the participants a social worker a mui tsai and a colonial civil servant The chapters are based on original documentary or oral research and personal experience and throughout the book the voices of the women their owners and

their missionary rescuers can be clearly heard 中国通商口岸的传教士 Zhong yang yan jiu yuan jin dai shi yan jiu suo jin dai Zhongguo fu nü shi yan jiu bian ji wei yuan hui,1993 **Concubines in Court** Lisa Tran,2015-06-01 This groundbreaking book analyzes marriage and family reform in twentieth century China Lisa Tran s examination of changes in the perception of concubinage explores the subtle yet very meaningful shifts in the construction of monogamy in contemporary China Equally important is her use of court cases to assess how these shifts affected legal and social practice Tran argues that this dramatic story has often been overlooked leading to the mistaken conclusion that concubinage remained largely unchanged or quietly disappeared in modern China Customarily viewed as a minor wife because her husband was already married a concubine found her legal status in question under a political order that came to be based on the principles of monogamy and equality Yet although the custom of concubinage came under attack in the early twentieth century the image of the concubine stirred public sympathy How did lawmakers attack the practice without jeopardizing the interests of concubines Conversely how did jurists protect the interests of women without appearing to sanction concubinage How law and society negotiated these conflicting interests dramatically altered existing views of monogamy and marriage and restructured gender and family relations As the first in depth study of the meaning and practice of monogamy and concubinage in modern China this book makes an important contribution to our understanding of Chinese society and legal norms In addition by crossing the 1949 divide it compares the Guomindang s designation of concubinage as adultery with the Chinese Communist Party s treatment of it as bigamy and draws out the legal implications for the practice of concubinage as well as for women who were concubines Poised at the intersection of Chinese history women s history and legal history this book makes a unique and significant contribution to the scholarship in all three fields Sex, Law, and Society in Late Imperial China Matthew Harvey Sommer,2000 This study of the regulation of sexuality in the Qing dynasty explores the social context for sexual behavior criminalized by the state showing how regulation shifted away from status to a new regime of gender that mandated a uniform standard of sexual morality and criminal liability for all people regardless of their social status

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Table of Contents Concubinage And Servitude In Late Imperial China

1. Understanding the eBook Concubinage And Servitude In Late Imperial China
 - The Rise of Digital Reading Concubinage And Servitude In Late Imperial China
 - Advantages of eBooks Over Traditional Books
2. Identifying Concubinage And Servitude In Late Imperial China
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Concubinage And Servitude In Late Imperial China
 - User-Friendly Interface
4. Exploring eBook Recommendations from Concubinage And Servitude In Late Imperial China
 - Personalized Recommendations
 - Concubinage And Servitude In Late Imperial China User Reviews and Ratings

- Concubinage And Servitude In Late Imperial China and Bestseller Lists
- 5. Accessing Concubinage And Servitude In Late Imperial China Free and Paid eBooks
 - Concubinage And Servitude In Late Imperial China Public Domain eBooks
 - Concubinage And Servitude In Late Imperial China eBook Subscription Services
 - Concubinage And Servitude In Late Imperial China Budget-Friendly Options
- 6. Navigating Concubinage And Servitude In Late Imperial China eBook Formats
 - ePub, PDF, MOBI, and More
 - Concubinage And Servitude In Late Imperial China Compatibility with Devices
 - Concubinage And Servitude In Late Imperial China Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Concubinage And Servitude In Late Imperial China
 - Highlighting and Note-Taking Concubinage And Servitude In Late Imperial China
 - Interactive Elements Concubinage And Servitude In Late Imperial China
- 8. Staying Engaged with Concubinage And Servitude In Late Imperial China
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Concubinage And Servitude In Late Imperial China
- 9. Balancing eBooks and Physical Books Concubinage And Servitude In Late Imperial China
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Concubinage And Servitude In Late Imperial China
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Concubinage And Servitude In Late Imperial China
 - Setting Reading Goals Concubinage And Servitude In Late Imperial China
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Concubinage And Servitude In Late Imperial China
 - Fact-Checking eBook Content of Concubinage And Servitude In Late Imperial China
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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