

An Invitation from Father Medina

I would like to take this time to invite every man from our parish and their sons to join with me in a national Catholic prayer fellowship called the "Holy League" that will begin at 7:00 p.m. on Wednesday evening August 22, 2018 (Feast of the Queenship of Mary) & will continue to meet as the "Holy League" the fourth Wednesday of every month.

What is the "Holy League?" The "Holy League" is a gathering of men for one hour of Eucharistic Adoration. During this sacred holy hour, the sacrament of confession will be available after the Gospel reading and a brief meditation. Immediately following, there will be Solemn Benediction, followed by a social in the St. Theresa Hall.

The Holy League was formed in a spirituality that spawned from the Battle of Lepanto that took place on October 7, 1571. Pope Pius V called upon all of Christendom to pray the Holy Rosary, after which a crushing victory over the incoming forces of Islam saved Christendom and the West from being annihilated.

The Holy League in a spirit of Marian Chivalry seeks to provide opportunities for men to unite in prayer for purification from sin and predisposition to Supernatural Grace, awakening the three-fold office of Priest, Prophet, & King received at Baptism.

The Holy League encourages entrustment to the Most Sacred Heart of Jesus, the Immaculate Heart of Mary, and the Purest Heart of St. Joseph. The Holy League promotes the Precepts, devotions, and sacramentals of the church while creating a unified front made up of members of the Church Militant for spiritual combat.

Gentlemen, I ask that you and your sons consider becoming a part of this important spiritual fraternity of men, as we consecrate our lives to the Most Holy Virgin and her Beloved Son, Jesus Christ. Deus Vult (God wills it).

Very Sincerely,

Father Medina

**ST. PETER MEN'S HOLY LEAGUE
4TH WEDNESDAY OF THE MONTH
BEGINNING AUGUST 22, 2018**

For more information, please visit
<https://www.youtube.com/watch?v=ue538V4YxeA>



Cursillo Sample Letters

Camilla Rothe

Cursillo Sample Letters:

The Cursillo Movement in America Kristy Nabhan-Warren, 2013-09-09 The internationally growing Cursillo movement or short course in Christianity founded in 1944 by Spanish Catholic lay practitioners has become popular among American Catholics and Protestants alike. This lay-led weekend experience helps participants recommit to and live their faith. Emphasizing how American Christians have privileged the individual religious experience and downplayed denominational and theological differences in favor of a common identity as renewed people of faith, Kristy Nabhan Warren focuses on cursillistas those who have completed a Cursillo weekend to show how their experiences are a touchstone for understanding these trends in post 1960s American Christianity. Drawing on extensive ethnographic fieldwork as well as historical research, Nabhan Warren shows the importance of Latino Catholics in the spread of the Cursillo movement. Cursillistas' stories she argues guide us toward a new understanding of contemporary Christian identities inside and outside U.S. borders and of the importance of globalizing American religious boundaries.

The Distant Glow Terry I. Sarigumba, 2014-02-14 As an autobiography, *The Distant Glow* traces the story of my life to the rough and rigorous way of life in Corella, Bohol, my birthplace. Descending from generations of very poor and illiterate ancestors, I exceeded my parents' grade three education by finishing grade six and graduating as elementary school valedictorian. Because my parents could not afford to send me to high school in the city, I stayed out of school for six years helping my father on the farm and my mother in household chores. One of several backbreaking works I used to do was climbing several coconut trees about 50 feet in height to tap the trees' sanggutan for tuba, a coconut juice that yields mildly alcoholic drink. I used to climb 20 coconut trees every morning noon and evening, mount over top, sit on one of the palms and tap the juice. One evening after sunset while atop the sanggutan, I saw a glow, a distant glow. I muttered to myself, "Someday I'll find out what causes that glow." I equated that statement to my goals in life. I did find out what caused the distant glow. Other distant glows appeared and I reached most of them with hard work and having a dream. When the owners of a private school offered me an opportunity to go to their school free of tuition, provided that I maintained the first place standing in the class honor roll, I went to high school starting at age 20. To help shoulder the other costs of going to high school in the city, I paid my room and board with service: scrubbing and polishing the floor, fetching water from an artesian well and gathering firewood every weekend for the landlord family. With all the hardship I maintained the tuition-free deal and graduated from high school as class valedictorian.

Life, Laughter, and the Lord Jenny Rawlings, 2013-05-20 Comments from friends. A very interesting life story. Makes the autobiography I have just read boring. I found it compulsive reading. You must have it published.

Pointers to Eternity Dewi Rees, 2013-01-18 Dewi Rees, a medical doctor, considers evidence for belief in life after death. First, he presents the opinions of retired Anglican bishops on the Resurrection and their experiences of the presence of Jesus. The second approach provides accounts of other recent meetings with Jesus. Thirdly, he reviews recent research on people's experiences of their dead spouses.

We Are a Family

Bob Traley,2010-08-06 Bob was raised in Kingston NY The U S Navy provided him with a college education at the University of Notre Dame Corporate employment with Shell Oil Co AT T and ITT allowed Bob to spend much of his adult life outside of the U S Bob and his wife retired in 1997 to Hutchinson Island Florida where they continue to enjoy their family currently scattered across six States Also they continue to find new relationships at Windmill Village a quiet community on the shores of the Atlantic Ocean Come see us now heah

National Mid-week ,1986 **The Catholic Periodical Index, a Cumulative Author and Subject Index to a Selected List of Catholic Periodicals** ,1963 Promoting Social Justice in the Multigroup Society Jack Rothman,1971 *Bulletin* Catholic Educational Association,1965 Nov issue includes Proceedings of the annual meeting **NCEA Bulletin** National Catholic Educational Association,1965 The Catholic Periodical Index Laurence Andrew Michael Leavey,1963 *Books in Print* ,1994 **Canadian Journal of Corrections** ,1970 *Quaker Life* ,2000 *Catechesis for the Seventies* Jose M. Calle,1972 *The Living Church* ,1979

Congressional Record United States. Congress,1982 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **The Lutheran Standard** ,1973 *Who's who in Entertainment* ,1992 Sociological Abstracts Leo P. Chall,1988

Decoding **Cursillo Sample Letters**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Cursillo Sample Letters**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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