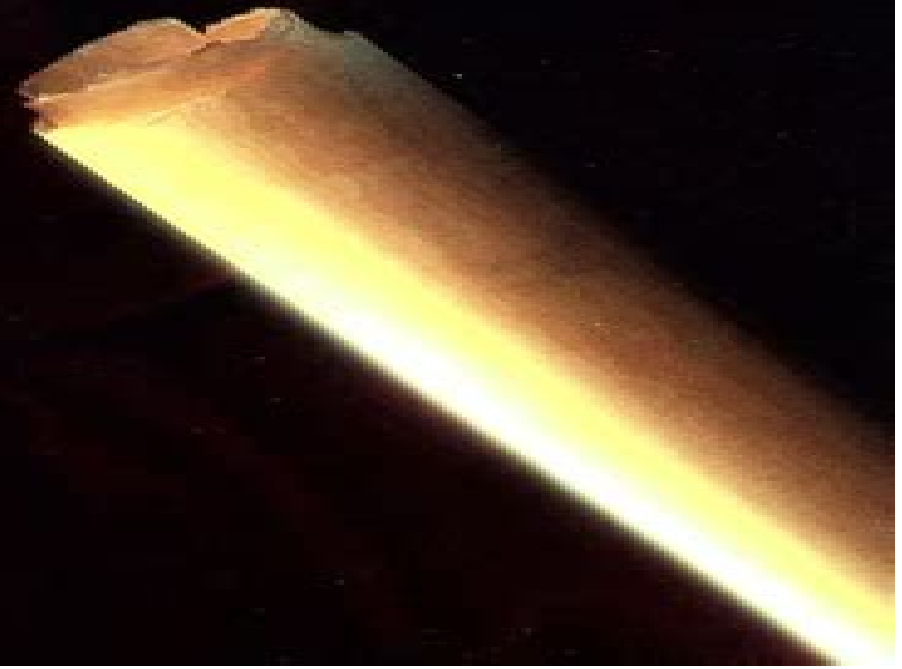


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theological analysis to defend the foundation and structure of the second century premillennial futurist eschatology of Irenaeus of Lyons and other church fathers It makes a case for a contemporary Irenaeian premillennial eschatology arguing that it is a reliable framework for a biblically defensible theologically balanced and historically informed eschatology The Fathers on the Future includes these key features Restores historical perspective Recovers the forgotten roots of early Christian eschatology emphasizing the teachings of Irenaeus of Lyons and other church fathers Biblically grounded framework Offers a well supported case for a biblically defensible premillennial eschatology balancing theology and history Clarifies and corrects Clarifies complex aspects of early eschatology strengthens key theological points and corrects missteps Fresh yet ancient approach Presents an eschatological perspective that is new to modern readers but deeply rooted in ancient Christian traditions The Fathers on the Future begins with the belief that Irenaeus and other early church fathers represented a widespread and well developed eschatology inherited from those who were close associates of the apostles It then explores some of features of that early eschatology clarifying obscure points strengthening some elements and correcting a few missteps By looking back to Irenaeus and the eschatological emphases of his age this book provides a new approach to eschatology today new to contemporary readers but ancient in its original perspective **Jewish Holy Days** Coulson Shepherd,1961 A thorough examination of Israel s holy days and their effect on religious life and thought Sheds light on their historical prophetic and Christian significance Union Catalog of the Graduate Theological Union Graduate Theological Union. Library,1972 Will Russia Conquer the World? William H. Walker,1962 Forthcoming Books Rose Arny,1999 Subject Guide to Books in Print ,2001 **The National Union Catalog** ,1961 National Union Catalog ,1958

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