



# CLASSICAL ISLAM

A SOURCEBOOK OF RELIGIOUS LITERATURE

SECOND EDITION

EDITED AND TRANSLATED BY NORMAN CALDER,  
JAWID MOJADDEDI AND ANDREW RIPPIN



# Classical Islam Classical Islam

**Giovanna Lelli**



## **Classical Islam Classical Islam:**

Classical Islam G. E. von Grunebaum, 2017-07-28 In a book written with the poignancy and beauty appropriate to its subject matter the author opens by reminding us that the essence of a society is in a sense identical with its history Classical Islam also serves as a reminder that in the case of Islam despite its triumphs on the fields of battle telling its history is the only way open to us to render that essence accessible and show it from all sides The work offers a grand narrative of a faith that offers an interpretation of the world a way of life and a style of thinking that goes far beyond institutional or political supports The relevance of this historical perspective is beyond dispute The period from 610 A D when Muhammad received his call until the conquest of Baghdad by the Mongols in 1258 is known as the classical period of Islam This was the period of the great expansion of Islam both as a political structure and as a religious and intellectual community It established the base for the development of the high Islamic civilization of North Africa the Near East Persia and India as well as further expansion of the Islamic religious and intellectual community throughout the world This book presents an authoritative history of the period written by one of the world's leading experts on the subject Classical Islam examines the relationships both cultural and political between the Islamic world and the Mediterranean countries and India and elaborates on the economic social and intellectual factors and forces that shaped the Muslim world and molded its interactions with infidels The work is written in a clear and direct narrative form emphasizing simultaneously the major intellectual trends and the political events and tendencies of the formative period in Islamic history that still resonates today **Classical Islam**

Norman Calder, Jawid Ahmad Mojaddedi, Andrew Rippin, 2013 This definitive sourcebook presents more than sixty authoritative new translations of key Islamic texts Edited and translated by three leading specialists Classical Islam features eight thematically linked sections covering the Qur'an and its interpretation the life of Muhammad hadith law theology mysticism and Islamic history The new edition has been expanded to cover a fuller range of material illustrating the growth of Islamic thought from its seventh century origins through to the end of the medieval period It includes illustrations a glossary extensive bibliography and explanatory prefaces for each text Classical Islam is an essential resource for the study of early and medieval Islam and its legacy *Literary Heritage of Classical Islam* Mustansir Mir, Jarl E. Fossum, 1993

*Individualism and Conformity in Classical Islam* Amin Banani, Speros Vryonis, 1977 Religion, Law and Learning in Classical Islam George Makdisi, 2022-02-23 This second selection of articles by George Makdisi concentrates on the schools of religious thought and legal learning in the medieval Islamic world and their defence of orthodoxy The author aims to review and re-assess the implications of the conflict between first the rationalist and the traditional theologians the one accepting the influence of Greek philosophy the other rejecting it and then between one of these traditionalist schools the Hanbali school of law and Sufi mysticism One of the most important consequences of the first of these confrontations he contends was the emergence of the schools of law as the guardians of the faith and theological orthodoxy The final section of

the book also looks at the structure of legal learning at the institutions themselves their organization and the principles upon which they operated As well as entering the debate over the existence of corporations and guilds of law in classical Islam maintaining that they did exist these articles further suggest links between such institutions and the evolution of universities in the medieval West and the Inns of Court in England and discuss the Islamic and Arabic contribution to the concepts of academic and intellectual freedom and to the development of scholasticism and humanism Cette deuxième section d'articles de George Makdisi se concentre sur les écoles de pensée religieuse et d'apprentissage juridique dans le monde islamique médiéval et leur défense de l'orthodoxie L'auteur entend passer en revue et évaluer les implications du conflit entre d'abord les théologiens rationalistes et traditionnels l'un acceptant l'influence de la philosophie grecque l'autre la rejetant puis entre l'un d'eux écoles traditionalistes l'école de droit Hanbali et le mysticisme soufi L'une des conséquences les plus importantes de la première de ces confrontations soutient-il a été la convergence des écoles de droit en tant que gardiennes de la foi et de l'orthodoxie théologique La dernière section du livre examine également la structure de l'apprentissage juridique les institutions elles-mêmes leur organisation et les principes sur lesquels elles fonctionnent En plus d'entrer dans le débat sur l'existence des corporations et des guildes de la loi dans l'Islam classique maintenant qu'elles existaient ces articles suggèrent en outre des liens entre de telles institutions et l'évolution des universités dans l'Occident médiéval et les Inns of Court en Angleterre et discuter de la contribution islamique et arabe aux concepts de liberté académique et intellectuelle et au développement de la scolastique et de l'humanisme

**A Reader on Classical Islam** Francis E. Peters, 1994 To enable the reader to shape or perhaps reshape an understanding of the Islamic tradition F E Peters skillfully combines extensive passages from Islamic texts with a fascinating commentary of his own In so doing he presents a substantial body of literary evidence that will enable the reader to grasp the bases of Muslim faith and more to get some sense of the breadth and depth of Islamic religious culture as a whole The voices recorded here are those of Muslims engaged in discourse with their God and with each other historians lawyers mystics and theologians from the earliest Companions of the Prophet Muhammad down to Ibn Rushd or Averroes d 1198 al Nawawi d 1278 and Ibn Khaldun d 1406 These religious seekers lived in what has been called the classical period in the development of Islam the era when the exemplary works of law and spirituality were written texts of such universally acknowledged importance that subsequent generations of Muslims gratefully understood themselves as heirs to an enormously broad and rich legacy of meditation on God's Word Islam is a word that seems simple to understand It means submission and more specifically in the context where it first and most familiarly appears submission to the will of God That context is the Quran the Sacred Book of the Muslims from which flow the patterns of belief and practice that today claim the spiritual allegiance of hundreds of millions around the globe By drawing on the works of the great masters Islam in its own words Peters enriches our understanding of the community of those who have submitted and their imposing religious and political culture which is becoming ever more important to the West *Classical Islam* Gustave Edmund

Grunebaum,1963 *Patronate and Patronage in Early and Classical Islam* Monique Bernards,John Nawas,2005-09-01 This book deals with patronate and patronage wal of early and classical Islam Though Webster s Third has the term mawla the concept remains very difficult to come to grips with Fourteen contributions by renowned scholars analyze the social and cultural phenomenon of wal from various angles As a whole the book conveys what we presently know about patronate and patronage during the first four centuries of Islam Inasmuch as the contributors have used different methods from a close rereading of primary sources to the application of social theory and quantitative analysis the book additionally offers an overview of methodologies current in the field of Islamic Studies

**Sufi Commentaries on the Qur'an in Classical Islam** Kristin Sands,2006-07-13 Meeting the ever increasing interest in Islam and Sufism this book is the first comprehensive study of Sufi Qur anic commentaries and includes translations of many writings previously unavailable in English It examines the shared hermeneutical assumptions of Sufi writers and the diversity in style of Sufi commentaries Some of the assumptions analyzed are the Qur an is a multi layered and ambiguous text open to endless interpretation the knowledge of deeper meanings of the Qur an is attainable by means other than transmitted interpretations and rational thought the self is dynamic moving through states and stations which result in different interpretations at different times The styles of Sufi commentaries are explored which range from philosophical musings to popular preaching to literary narrative and poetry Other commentaries from the classical period are also investigated to provide context in understanding Sufi approaches and exegetical styles

**Classical Islam** Carole Hillenbrand,2021-11-09 This volume collects 21 papers on Classical Islam by one of the world s leading experts on medieval Islamic history The papers explore career of the Prophet Muhammad and the environment from which he sprang the evolution of Islamic mysticism political thought and philosophical themes It also includes investigations into the development of the late Abbasid caliphate analyses of the Mirror for Princes literature and studies of the minor dynasties of Iraq and Anatolia and of the major cities in the region

Ibn'Aqil George Makdisi,2019-08-05 This biography of the Muslim scholastic and humanist Ibn Aqil sheds light on one of the most important periods of classical Islam one which has had a significant impact on religious and intellectual culture in the Christian Latin West

*The Mystical Vision of Existence in Classical Islam* Gerhard Böwering,1980 No detailed description available for The Mystical Vision of Existence in Classical Islam

Classical Islam Gustave Edmund Von Grunebaum,1970

**Women in Classical Islamic Law** Susan Ann Spector,2010 Drawing on legal and ad th texts from the formative and classical periods of Islamic legal history this book offers an overview of the development of the questions prominent jurists asked and answered about women s issues All assumed a woman would marry and thus the book concentrates on women s family life The introduction establishes the historical framework within which the jurists worked A chapter on Qur n verses devoted to women s lives is followed by chapters on marriage and divorce which compare the views of jurists during the formative period The fourth chapter describes the evolution from the formative to the classical periods The fifth uses material from

both periods to describe the array of legal opinion about other aspects of women's lives in and outside their homes Throughout jurists' opinions are juxtaposed with relevant quotations from contemporaneous ad th collections

**Classical Arab Islam** Tarif Khalidi, 1985 This book a milestone of Islamic scholarship calls attention to those aspects of Arab Islamic culture that excite modern controversy Professor Khalidi examines the classical period when the basic cultural patterns of Islamic civilization were established the various branches of religious and nonreligious scholarship defined and the religious life styles had become embedded in the subconscious of an ancient society The topics covered are The Foundations God and His Community Islamic Paideia Attitudes Towards the past The Mystic Quest The Place of Reason The World of Nature The Governance of the Umma Ibn Khaldun The Great Synthesist Past and Present in Contemporary Arabic Thought

*Knowledge and Beauty in Classical Islam* Giovanna Lelli, 2020-10-18 This volume offers an aesthetic reading of the Muqaddima by Ibn Khaldun d 1406 a text that has been studied up to the present as a work on historiography It argues that the Muqaddima is also a comprehensive treatise on classical Arab Islamic culture and provides a picture of classical Arab Islamic aesthetics in its totality The theme of the book is the intrinsic connection between beauty and knowledge in the Muqaddima Whenever Ibn Khaldun deals with the problem of knowledge and science he also deals with the problem of sensual beauty as an instrument or an obstacle to attain it Ibn Khaldun's philosophy of history is necessarily also an aesthetics of history His key notion of group feeling the physical ethic and aesthetic virtue of Bedouin societies is at once the origin of the ascent of centralised States and the cause of their ruin It represents a tragic contradiction that applies to the history of the Maghreb but then takes a universal value It reflects a range of other contradictions inherent to the system of classical Arab Islamic aesthetics These contradictions undermine the aesthetic system of the Muqaddima from within and provide decisive elements for the emergence of modern aesthetics Offering a comparative approach the volume is a key resource to scholars and students interested in Arabic and Islamic studies philosophy aesthetics and global history

**Law and Tradition in Classical Islamic Thought** M. Cook, N. Haider, I. Rabb, A. Sayeed, 2013-01-06 Bringing together essays on topics related to Islamic law this book is composed of articles by prominent legal scholars and historians of Islam They exemplify a critical development in the field of Islamic Studies the proliferation of methodological approaches that employ a broad variety of sources to analyze social and political developments

Knowledge and Education in Classical Islam Sebastian Günther, 2020-06-04 Knowledge and Education in Classical Islam Religious Learning between Continuity and Change is a pioneering collection of essays on the historical developments ideals and practices of Islamic learning and teaching in the formative and classical periods of Islam i e from the seventh to fifteenth centuries CE Based on innovative and philologically sound primary source research and utilizing the most recent methodological tools this two volume set sheds new light on the challenges and opportunities that arise from a deep engagement with classical Islamic concepts of knowledge its production and acquisition and of course learning Learning is especially important because of its relevance to

contemporary communities and societies in our increasingly multicultural global civilizations whether Eastern or Western  
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Banister Enrico Boccaccini Sonja Brentjes Michael Carter Hans Daiber Yoonas Dehghani Farsani Yassir El Jamouhi Nadja  
Germann Antonella Ghersetti Sebastian Gnther Mohsen Haredy Angelika Hartmann Paul L Heck Asma Hilali Agnes Imhof  
Jamal Juda Wadad Kadi Mehmet Kalayci Alexey Khismatulin Todd Lawson Mariana Malinova Ulrika Mrtensson Christian  
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**Islam** Roshdi Rashed,2012

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