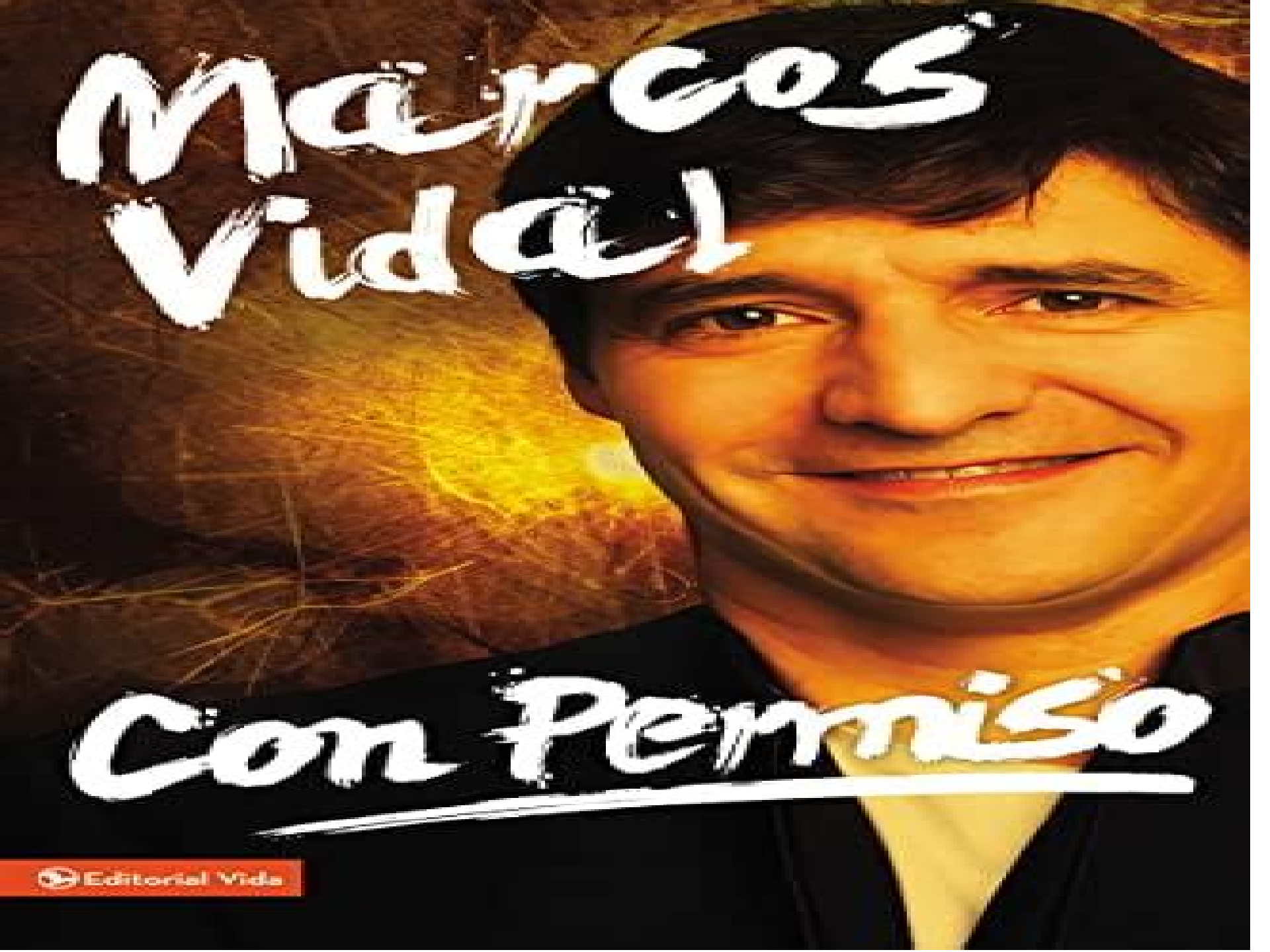


A close-up portrait of a man with dark hair, smiling slightly, wearing a dark suit jacket over a light-colored shirt. The background is a warm, textured orange-brown.

Marcos
Vidal

Con Permiso

Con Permiso Como Vivenciar Un Cristianismo Real De Todos Los Dias

Eduardo María Vilarrasa



Con Permiso Como Vivenciar Un Cristianismo Real De Todos Los Dias:

Con permiso Marcos Vidal, 2014-04-29 Con permiso es una reflexi n abierta y sincera sobre la situaci n real de la Iglesia y la pr ctica actual del cristianismo El autor nos traslada algunas preguntas inquietantes y pensamientos desde el coraz n que no pueden dejarnos indiferentes A lo largo de mi ministerio he llegado a cometer sistem ticamente dos errores de manera constante He elevado ciertas formas a la categor a de principios y he degradado ciertos principios a la categor a de formas Desde esta confesi n inicial el autor aborda y analiza seriamente diversos temas ret ndonos a situarlos a la luz del Evangelio y de la Palabra de Dios examinando si verdaderamente estamos cumpliendo las instrucciones de Jesucristo para su Iglesia Confundir lo emocional con lo espiritual darle m s importancia a ciertas ideas experiencias estrategias o incluso doctrinas que al propio evangelio de Jesucristo es un error grave Esta terrible incapacidad de distinguir entre lo esencial y lo secundario nos roba una cantidad enorme de energ a desv a nuestra atenci n de lo verdaderamente importante nos resta eficacia como iglesia en el mundo y nos enreda en mil discusiones est riles *Año cristiano ó Ejercicios devotos para todos los dias del año* Jean Croiset (S.I.), 1852

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alma La leyenda de oro para cada día del año Eduardo María Vilarrasa,1896 **Espacios en la historia:** Pilar Gonzalbo Aizpuru,2015-07-31 Qu importancia tienen los espacios en la historia Sin duda hay un lugar en que realizamos nuestro trabajo disfrutamos nuestros momentos de ocio y de descanso o convivimos con amigos parientes y colegas Los historiadores reconocemos la necesidad de situar los acontecimientos que rese amos en el sitio que les corresponde pero tenemos el compromiso de definirlo por algo m s que unos l mites geogr ficos ya que un mismo contorno territorial puede acoger seg n el momento y la voluntad de sus ocupantes una escuela o una c rcel un lugar de culto o un burdel un taller o un arsenal Pero adem s hay pocas en que los seres humanos se sienten m s o menos c modos en determinados espacios buscan identificarse con el que corresponde a su mbito cultural y si no lo encuentran lo crean Cuando hablamos de cultura nos referimos a todo aquello que es expresi n de la conducta humana Por lo tanto los espacios sociales son creados o modificados por individuos y comunidades con su inseparable carga de creencias y costumbres de tal modo que se puedan identificar los valores que predominan las aspiraciones de quienes los habitan las rutinas de comunicaci n y los derroteros de superaci n o retroceso en las relaciones de convivencia Por eso m s que de territorios en este libro hablamos de espacios culturales sociales y afectivos

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