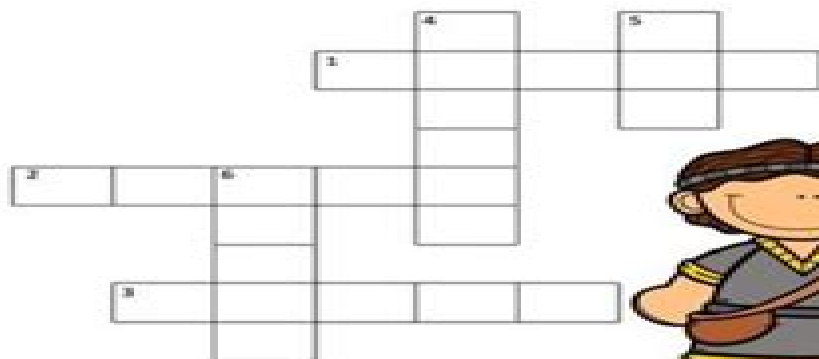


# Sunday School Lesson WITH ACTIVITIES

## DAVID is Anointed

### David is Anointed

#### David is Anointed



\*God leading Samuel to anoint David as the future king. Students will also learn that God looks at what is in our outward appearance.

themselves "dressed up" on the outline sheet (step 1 only).

that you look up to or maybe another student at your school that seems to "have it all"? or people that make them so popular?" (Write down some of their ideas on half of the sat they have an impressive talent such as playing a sport or singing. It may also be that / or handsome and have the nicest clothes. While none of those things are bad, we are these things are not what are important to God. We will learn that God cares most about

acters we will be learning about today is an Israelite named Samuel. During most of settlers did not have a ruler over them. There wasn't a king to make their decisions. Ages and Samuel was one of the judges. The Lord was with Samuel and eventually he prophet of the Lord. A prophet was someone who was able to speak on God's behalf. His saw that other people had a king so they wanted one as well. Through Samuel, God the first king of Israel. Saul started off as a good king, but later became disobedient and g Saul king."

d sends Samuel to Jesse to anoint one of his sons as king."

en Samuel meets Jesse's oldest son, he thinks that this son must be the one he was sent peaks to Samuel and tells him that he isn't to think about how the sons look because God

amuel meets Jesse's seven oldest sons but declares that none of them were to be

." Samuel asks to see the final son even though he is the smallest of Jesse's sons. When the Lord tells Samuel that this is the boy that is to be anointed."

ed, he probably would've chosen the biggest and strongest son to be Israel's next king. amuel that He is most interested in what is in a person's heart. That's true for us today ut our hearts than what we look like. What are some things that you think God would want ? (Write their ideas on the other half of the board). In the same way, we should be more is in our hearts than how we look. He wants them to be.

# David Anointed King Sunday School Lesson

**Edwin Wilbur Rice, James McConaughy**



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*Primitive Methodist World and Sunday School Worker* ,1896      **A course of Sunday school lessons on Bible stories, illustrating the Church catechism. (Church teaching for Sunday sch.).** Frank Lethbridge Farmer,1905      **Peloubet's Select Notes on the International Bible Lessons for Christian Living** ,1883      **The Congregationalist and Advance** ,1919      *The Sunday School Journal* ,1882      *Bible Studies from the Old and New Testaments* George Frederick Pentecost,1888      *The Sunday-school World* ,1889      *Handbook on the Origin and History of the International Uniform Sunday-school Lessons from 1825 on and 1872-1924* Edwin Wilbur Rice,James McConaughy,1922      **Tarbell's Teacher's Guide to the International Bible Lessons for Christian Teaching of the Uniform Course** ,1914

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In some sort of driven by information and connectivity, the power of words has become more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **David Anointed King Sunday School Lesson**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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