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MORE

DANGEROUS DEVOTIONS



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collection focuses on lived religion and the devotional practices found in the domestic settings of late medieval and early modern Europe More particularly it investigates the degree to which the experience of personal or familial religious practice in the domestic realm intersected with the more public expression of faith in liturgical or communal settings Its broad geographical range spanning northern southern central and eastern Europe includes practices related to Christianity Judaism and Islam This Special Issue will be of interest to historians art historians medievalists early modernists historians of religion anthropologists and theologians as well as those interested in the history of material religious culture It also offers important insights into research areas such as gender studies histories of the emotions and histories of the senses

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