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R sum de la th se Apr s une d criminalisation partielle du crime de sorcellerie par l dit royal de 1682 la police de Paris s int resse tout au long du XVIIIe si cle aux hommes et aux femmes qui pratiquent une forme de magie qu te de tr sor invocation des forces de l au del divination astrologie judiciaire d bit de rem des et secrets pour l amour le jeu la chance ou de chimie vou e la transmutation des m taux et qu elle appelle faux sorciers L tude d taill e de la constitution de l objet magie faux sorciers travers le langage contemporain dictionnaires trait s archives de police montre que l exercice de la magie dans la ville s agence autour du secret Des enjeux importants s en d gagent le fait de rassembler un public l enrichissement l organisation du corps social urbain Surgit une configuration originale de la magie qui valorise avant tout son aspect commercial l accusation d abuser de la cr dultit des esprits faibles se joint celle de les escroquer volution dont la l gislation r volutionnaire 1791 tient compte pour la premi re fois Situ e ainsi entre une possible transcendance et le risque de la tromperie la magie s inscrit dans un espace temps particulier travers lequel peuvent tre explor es les dynamiques des croyances magiques Les faux sorciers de la police de Paris peuvent ainsi servir de point d ancrage pour r flechir une histoire de la vie urbaine au XVIIIe si cle prise entre imagination et r alit *Revue de l'administration et du droit administratif de la Belgique* ,1878 Répertoire général Ledru-Rollin,1846

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